



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR EVENSONG FOR THE NINTH SUNDAY AFTER TRINITY

July 28, 2024
(Year 2)

**According to pp. 20-24 the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

THE VERSICLES & RESPONSES (pp. 20-21):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

THE PSALMS OF THE DAY [Psalm 46. (*Deus noster refugium.*) pp. 388-389]:

Minister. 1 GOD is our hope and strength, /

ALL. a very present help in trouble.

2 Therefore will we not fear, though the earth be changed, / and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, / and though the mountains shake at the tempest of the same.

4 The LORD of hosts is with us; / the God of Jacob is our refuge.

5 THERE is a river, the streams whereof make glad the city of God, / the holy place of the tabernacle of the Most High.

6 God is in the midst of her, therefore shall she not be moved; / God shall help her, and that right early.

7 The nations make much ado, and the kingdoms are moved; / but God uttereth his voice, and the earth doth melt away.

8 The LORD of hosts is with us; / the God of Jacob is our refuge.

9 O come hither, and behold the works of the LORD, / what wonders he hath wrought upon the earth.

10 He maketh wars to cease in all the world; / he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire.

11 Be still then, and know that I am God; / I will be exalted among the nations, and I will be exalted in the earth.

12 The LORD of hosts is with us; / the God of Jacob is our refuge.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 47. (Omnes gentes, plaudite.) p. 389]:

Minister. 1 O CLAP your hands together, all ye peoples; /

ALL. O sing unto God with the voice of melody.

2 For the LORD Most High is to be feared; / he is a great King over all
the earth.

3 He subdued the peoples under us, / and the nations under our feet.

4 He chose our heritage for us, / even the glorious land of Jacob,
whom he loved.

5 GOD is gone up with a merry noise, / the LORD with the sound of
the trumpet.

6 O sing praises, sing praises unto our God; / O sing praises, sing
praises unto our King.

7 For God is the King of all the earth: / sing ye praises with
understanding.

8 God reigneth over the nations: / God sitteth upon his holy throne.

9 The princes of the peoples are gathered together, / with the people
of the God of Abraham;

10 For the rulers of the earth belong unto God; / he is very highly exalted.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Ezekiel 36:22-28, 34-36):

Minister. The First Lesson is written in the Book of the Prophet
Ezekiel, the thirty-sixth chapter, beginning at the twenty-second verse.

36 ²² "Therefore say to the Israelites, 'This is what the Sovereign
LORD says: It is not for your sake, people of Israel, that I am going to
do these things, but for the sake of my holy name, which you have
profaned among the nations where you have gone. ²³ I will show the
holiness of my great name, which has been profaned among the
nations, the name you have profaned among them. Then the nations
will know that I am the LORD, declares the Sovereign LORD, when I
am proved holy through you before their eyes.

²⁴ “For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land. ²⁵ I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. ²⁶ I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. ²⁷ And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. ²⁸ Then you will live in the land I gave your ancestors; you will be my people, and I will be your God. ²⁹ I will save you from all your uncleanness. I will call for the grain and make it plentiful and will not bring famine upon you. ³⁰ I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine. ³¹ Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices. ³² I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, people of Israel!

³³ “This is what the Sovereign LORD says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt. ³⁴ The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it. ³⁵ They will say, “This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited.” ³⁶ Then the nations around you that remain will know that I the LORD have rebuilt what was destroyed and have replanted what was desolate. I the LORD have spoken, and I will do it.”

Minister. Here endeth the First Lesson.

Minister. After judgement comes mercy, but hearts must be turned. Ezekiel warns the exiles that they will be restored to their land and Jerusalem will rise again, only if they turn to God and have their hearts renewed by his Holy Spirit. If they allow God to transform their lives by his Holy Spirit, says Ezekiel, the whole world will marvel at God’s redeeming power.

HERE, ALL STAND:

MAGNIFICAT (St. Luke 1:46-55; pp. 21-22):

Minister. ✠ MY soul doth magnify the Lord, /

ALL. and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; / he hath scattered the proud
in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the
humble and meek.

He hath filled the hungry with good things; / and the rich he hath
sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (St. John 16:23-end):

Minister. The Second Lesson is written in the Gospel According to
St. John, the sixteenth chapter, beginning at the twenty-third verse.

16 ²³ "In that day you will no longer ask me anything. Very truly I
tell you, my Father will give you whatever you ask in my name.

²⁴ Until now you have not asked for anything in my name. Ask and
you will receive, and your joy will be complete.

²⁵ "Though I have been speaking figuratively, a time is coming
when I will no longer use this kind of language but will tell you
plainly about my Father. ²⁶ In that day you will ask in my name. I
am not saying that I will ask the Father on your behalf.

²⁷ No, the Father himself loves you because you have loved me and have
believed that I came from God. ²⁸ I came from the Father and entered the
world; now I am leaving the world and going back to the Father."

²⁹ Then Jesus' disciples said, "Now you are speaking clearly and
without figures of speech. ³⁰ Now we can see that you know all

things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God.”

³¹ “Do you now believe?” Jesus replied. ³² “A time is coming and in fact has come when you will be scattered, each to your own home. You will leave me all alone. Yet I am not alone, for my Father is with me.

³³ “I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”

Minister. Here endeth the Second Lesson.

Minister. Jesus urges His followers to trust in His promise that whatever they truly ask the Father in His Name will be given to them. As Jesus concludes these final words to His disciples before He goes to the cross, He reveals to them that He must ascend to His Father so that they can have an intimate union with God. Such union, accomplished by the Holy Spirit who will come in His full glory after Jesus’ ascension, will both enable them to pray according to the will of the Father and also enfold them in that peace which the world can neither give nor take away.

HERE, ALL STAND:

NUNC DIMITTIS (St. Luke 2:29-32; p. 22):

Minister. ✠ LORD, now lettest thou thy servant depart in peace, /
ALL. According to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy
people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES’ CREED (p. 22):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 23):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE MINISTER STANDS:

Minister. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Minister. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Minister. O Lord, save thy people;

People. And bless thine inheritance.

Minister. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Minister. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

HERE, ALL KNEEL:

THE COLLECT OF THE DAY (p. 231):

Minister. GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **People.** Amen.

THE SECOND COLLECT, FOR PEACE (pp. 23-24):

Minister. O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **People.** Amen.

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS (p. 24):

Minister. LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **People.** Amen.

THE TRADITIONAL DISMISSAL:

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.