



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR EVENSONG FOR THE NINETEENTH SUNDAY AFTER TRINITY

October 6, 2024
(Year 2)

**According to pp. 20-24 the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

THE VERSICLES & RESPONSES (pp. 20-21):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

THE PSALM OF THE DAY [Psalm 106, Part 2. (Confitemini Domino.) pp. 458-460]:

Minister. 20 ISRAEL made a calf in Horeb, /

ALL. and worshipped the molten image.

21 Thus they changed their Glory / for the likeness of a calf that eateth hay.

22 And they forgat God their Saviour, / who had done so great things in Egypt,

23 Wondrous works in the land of Ham, / and fearful things by the Red Sea.

24 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap, / to turn away his wrathful indignation lest he should destroy them.

25 Yea, they thought scorn of that pleasant land, / and gave no credence unto his word;

26 But murmured in their tents, / and hearkened not unto the voice of the LORD.

27 Then lift he up his hand and sware to them, / that he would overthrow them in the wilderness,

28 And that he would scatter their seed among the nations, / and disperse them in the lands.

29 THEY joined themselves also unto Baal-peor, / and ate the offerings of the dead.

30 Thus they provoked him to anger with their own inventions; / and the plague broke out among them.

31 Then stood up Phinehas and executed judgement, / and so the plague ceased.

32 And that was counted unto him for righteousness, / unto all generations for evermore.

33 They angered him also at the Waters of Strife, / so that it went ill with Moses for their sakes;

34 Because they provoked his spirit, / so that he spake unadvisedly with his lips.

35 THEY did not destroy the peoples, / as the LORD commanded them;
36 But were mingled among the nations, / and learned their works.
37 Insomuch that they worshipped their idols, which turned to their own
decay: / yea, they offered their sons and their daughters unto demons;
38 And shed innocent blood, even the blood of their sons and of their daughters, /
whom they offered unto the idols of Canaan; and the land was defiled with blood.
39 Thus were they stained with their own works, / and went a
whoring with their own inventions.
40 THEREFORE was the wrath of the LORD kindled against his people, /
insomuch that he abhorred his own inheritance.
41 And he gave them over into the hand of the nations; / and they
that hated them were lords over them.
42 Their enemies oppressed them, / and had them in subjection.
43 Many a time did he deliver them; / but they rebelled against him with
their own inventions, and were brought down in their wickedness.
44 Nevertheless, he regarded their adversity, / when he heard their complaint.
45 For their sake he thought upon his covenant, / and relented
according to the multitude of his mercies.
46 Yea, he made them also to be pitied / by all those that led them away captive.
47 DELIVER us, O LORD our God, and gather us from among the nations, / that
we may give thanks unto thy holy Name, and make our boast of thy praise.
48 BLESSED be the LORD, the God of Israel, from everlasting and world
without end: / and let all the people say, 'Amen.'
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Jonah 1 and 2):

Minister. The First Lesson is written in the Book of the Prophet Jonah, the first chapter, beginning at the first verse.

1 ¹ The word of the LORD came to Jonah son of Amittai: ² "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me."

³ But Jonah ran away from the LORD and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the LORD.

⁴ Then the LORD sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up. ⁵ All the sailors were

afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship.

But Jonah had gone below deck, where he lay down and fell into a deep sleep. ⁶The captain went to him and said, "How can you sleep? Get up and call on your god! Maybe he will take notice of us so that we will not perish."

⁷Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah. ⁸So they asked him, "Tell us, who is responsible for making all this trouble for us? What kind of work do you do? Where do you come from? What is your country? From what people are you?"

⁹He answered, "I am a Hebrew and I worship the LORD, the God of heaven, who made the sea and the dry land."

¹⁰This terrified them and they asked, "What have you done?" (They knew he was running away from the LORD, because he had already told them so.)

¹¹The sea was getting rougher and rougher. So they asked him, "What should we do to you to make the sea calm down for us?"

¹²"Pick me up and throw me into the sea," he replied, "and it will become calm. I know that it is my fault that this great storm has come upon you."

¹³Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before. ¹⁴Then they cried out to the LORD, "Please, LORD, do not let us die for taking this man's life. Do not hold us accountable for killing an innocent man, for you, LORD, have done as you pleased."

¹⁵Then they took Jonah and threw him overboard, and the raging sea grew calm. ¹⁶At this the men greatly feared the LORD, and they offered a sacrifice to the LORD and made vows to him.

¹⁷Now the LORD provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights. ²¹From inside the fish Jonah prayed to the LORD his God. ²He said:

"In my distress I called to the LORD,
and he answered me.

From deep in the realm of the dead I called for help,
and you listened to my cry.

³You hurled me into the depths,
into the very heart of the seas,
and the currents swirled about me;

all your waves and breakers
swept over me.

⁴ I said, 'I have been banished
from your sight;
yet I will look again
toward your holy temple.'

⁵ The engulfing waters threatened me,
the deep surrounded me;
seaweed was wrapped around my head.

⁶ To the roots of the mountains I sank down;
the earth beneath barred me in forever.

But you, LORD my God,
brought my life up from the pit.

⁷ "When my life was ebbing away,
I remembered you, LORD,
and my prayer rose to you,
to your holy temple.

⁸ "Those who cling to worthless idols
turn away from God's love for them.

⁹ But I, with shouts of grateful praise,
will sacrifice to you.

What I have vowed I will make good.

I will say, 'Salvation comes from the LORD.'"

¹⁰ And the LORD commanded the fish, and it vomited Jonah onto dry
land.

Minister. Here endeth the First Lesson.

Minister. As the sea pounded against the ship and as the waves broke violently over the sides, the sailors cried out at Jonah, "What is this that you have done?" They knew that he had fled from God and from doing what he was told, and they were horrified at his disobedience and the results that necessarily came from his attempt to flee from God. We too flee from God, when we read or hear his Word and pass it off as not applying to us. At times, we know that there is something we should do - a service to attend, a sin to avoid committing, or an offense of someone else to forgive - yet we refuse to act; we ignore the call of God. What specific task should we do this day, in order to obey God's call?

HERE, ALL STAND:

MAGNIFICAT (St. Luke 1:46-55; pp. 21-22):

Minister. ✠ MY soul doth magnify the Lord, /
ALL. and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; / he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat, / and hath exalted the
humble and meek.
He hath filled the hungry with good things; / and the rich he hath
sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (Philippians 3:1-16):

Minister. The Second Lesson is written in the Epistle of St. Paul the Apostle to the Philippians, the third chapter, beginning at the first verse.

3 ¹ Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. ² Watch out for those dogs, those evildoers, those mutilators of the flesh. ³ For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh - ⁴ though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law, faultless.

⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I

have lost all things. I consider them garbage, that I may gain Christ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God on the basis of faith.¹⁰ I want to know Christ – yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death,¹¹ and so, somehow, attaining to the resurrection from the dead.

¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me.¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.¹⁶ Only let us live up to what we have already attained.

Minister. Here endeth the Second Lesson.

Minister. St. Paul writes to the Christians in Philippi, not out of a dry sense of duty, nor as a burdensome task, but out of love. He tells them to avoid those who cause divisions by debating over worldly things, like family blood ties and rights of birth and rights of property. Rather, he urges them to act and live as followers of Jesus Christ, followers who “press on toward the goal to win the prize for which God has called (them) heavenward in Christ Jesus.” The prize is eternal life with Jesus in heaven, and the means to that end is a life lived seeking the higher things – like truth, sincerity in relationships, honesty in business dealings, kindness for neighbours, and love for the brethren.

HERE, ALL STAND:

NUNC DIMITTIS (St. Luke 2:29-32; p. 22):

Minister. ✠ LORD, now lettest thou thy servant depart in peace, /
ALL. According to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy
people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 22):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 23):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE MINISTER STANDS:

Minister. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Minister. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Minister. O Lord, save thy people;

People. And bless thine inheritance.

Minister. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Minister. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

HERE, ALL KNEEL:

THE COLLECT OF THE DAY (p. 249):

Minister. O GOD, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord.

People. Amen.

THE SECOND COLLECT, FOR PEACE (pp. 23-24):

Minister. O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *People.* Amen.

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS (p. 24):

Minister. LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *People.* Amen.

THE TRADITIONAL DISMISSAL:

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.