



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR MORNING PRAYER FOR THE SUNDAY CALLED QUINQUAGESIMA

February 15, 2026
(Year 2)

**According to pp. 1-15* of the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

*** For those who wish to say Mattins rather than Morning Prayer,
please begin at the “Versicles & Responses” on page 3
and end with the “Traditional Dismissal” (below)
following The Third Collect, for Grace.**

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ☩ May the souls of the faithful departed, through the
mercy of God, rest in peace. Amen.

HERE, ALL SIT:

THE SCRIPTURE SENTENCES (pp. 1-4):

Pre-Lent. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 51. 17.

Of Worship. The LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 2. 20.

Of Penitence. If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John 1. 8, 9.

THE EXHORTATION (p. 4):

Minister. DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

HERE, ALL KNEEL:

THE GENERAL CONFESSION (pp. 4-5):

Minister. ALMIGHTY and most merciful Father,

ALL. We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

HERE, ONLY THE PRIEST STANDS:
(IF NO PRIEST IS PRESENT, PROCEED TO THE LORD'S PRAYER)

THE ABSOLUTION (p. 5):

Priest. ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He ✠ pardoneth and ✠ absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *People. Amen.*

THE LORD'S PRAYER (pp. 5-6):

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

THE VERSICLES & RESPONSES (p. 6):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

VENITE, EXULTEMUS DOMINO (Psalm 95; pp. 6-7):

Minister. ✠ O COME, let us sing unto the LORD: /

ALL. let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, / that they should not enter into my rest.'

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE PSALMS OF THE DAY [Psalm 84 (*Quam dilecta!*) pp. 437-438]:

Minister. 1 O HOW lovely are thy dwellings, /

ALL. thou LORD of hosts!

2 My soul hath a desire and longing to enter into the courts of the LORD: / my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: / even thine altars, O LORD of hosts, my King and my God.

4 Blessed are they that dwell in thy house; / they will be alway praising thee.

5 Blessed are the men whose strength is in thee, / in whose heart are the pilgrim ways;

6 Who going through the Vale of Misery use it for a well; / yea, the early rain covereth it with blessings.

7 They go from strength to strength, / and unto the God of gods appeareth every one of them in Sion.

8 O LORD God of hosts, hear my prayer: / hearken, O God of Jacob.

9 Behold, O God, our shield, / and look upon the face of thine anointed.

10 For one day in thy courts / is better than a thousand.

11 I had rather be a door-keeper in the house of my God, / than to dwell in the tents of ungodliness.

12 For the LORD God is a light and defence; the LORD will give grace and glory; / and no good thing shall he withhold from them that lead a godly life.

13 O LORD God of hosts, / blessed is the man that putteth his trust in thee.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 133 (*Ecce, quam bonum!*) p. 504]:

Minister. 1 BEHOLD, how good and joyful a thing it is /

ALL. for brethren to dwell together in unity!

2 It is like the precious oil upon the head, that ran down unto the beard, / even unto Aaron's beard, and went down to the collar of his clothing;

3 Like as the dew of Hermon, / which falleth upon the hills of Sion.

4 For there the LORD promised his blessing, / even life for evermore.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Genesis 28:10-end):

Minister. The First Lesson is written in the Book of Genesis, the twenty-eighth chapter, beginning at the tenth verse.

28 ¹⁰ Jacob left Beersheba and set out for Harran. ¹¹ When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. ¹² He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. ¹³ There above it stood the Lord, and he said: "I am the Lord, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. ¹⁴ Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. ¹⁵ I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you."

¹⁶ When Jacob awoke from his sleep, he thought, "Surely the Lord is in this place, and I was not aware of it." ¹⁷ He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."

¹⁸ Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. ¹⁹ He called that place Bethel, though the city used to be called Luz.

²⁰ Then Jacob made a vow, saying, "If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear ²¹ so that I return safely to my father's household, then the Lord will be my God ²² and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."

Minister. Here endeth the First Lesson.

Minister. Jacob flees from Esau's anger (see: Gen. 27:42-43). On a more positive note, Jacob is also travelling to his uncle Laban's home in Haran in order to find a wife, since Isaac and Rebekah did not wish him to take a wife from among the Canaanites. Jacob's dream at the holy place of Bethel confirms that God's blessing shall descend upon all nations through Jacob. Jesus referred to this passage when He promised Nathaniel that he should see angels ascending and descending upon the Son of Man in fulfillment of all of God's promises to the patriarchs (see: St. John 1:51).

HERE, ALL STAND:

TE DEUM LAUDAMUS (pp. 7-9):

Minister. ✠ WE praise thee O God; we acknowledge thee to be the Lord.

ALL. All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty;

Thine honourable, true, and only Son;

Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (1 Corinthians 12:4-end):

Minister. The Second Lesson is written in the First Epistle of St. Paul to the Corinthians, the twelfth chapter, beginning at the fourth verse.

12 ⁴ There are different kinds of gifts, but the same Spirit distributes them.
⁵ There are different kinds of service, but the same Lord. ⁶ There are different kinds of working, but in all of them and in everyone it is the same God at work.
⁷ Now to each one the manifestation of the Spirit is given for the common good. ⁸ To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰ to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹ All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.
¹² Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. ¹³ For we were all baptized by one Spirit so as to form one body – whether Jews or Gentiles, slave or free – and we were all given the one Spirit to drink. ¹⁴ Even so the body is not made up of one part but of many.
¹⁵ Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸ But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body.
²¹ The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, ²⁴ while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each

other. ²⁶ If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷ Now you are the body of Christ, and each one of you is a part of it. ²⁸ And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹ Now eagerly desire the greater gifts.

Minister. Here endeth the Second Lesson.

Minister. Envy of other men's gifts seems to have been a chief problem of the Christians at Corinth. In this lesson, St. Paul argues that these gifts should occasion no envy, as they were all given by the one and the same Holy Spirit (v. 11), for the sake of all of us, the whole Body of Christ (v. 19). As well, none of these gifts is worth a thing without charity or love (see: 1 Cor. 13:1-3), whose principal characteristics preclude envy (see: 1 Cor. 13:4-7). From the foregoing, it should be clear how this lesson and today's Epistle Lesson from Holy Communion (1 Cor. 13) tie together.

HERE, ALL STAND:

BENEDICTUS (St. Luke 1:68-79; pp. 9-10):

Minister. ✠ BLESSED, be the Lord God of Israel; /

ALL. for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, / in the house of his servant David;

As he spake by the mouth of his holy Prophets, / which have been since the world began;

That we should be saved from our enemies, / and from the hands of all that hate us;

To perform the mercy promised to our forefathers, / and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, / that he would grant us

That we being delivered out of the hands of our enemies / might serve him without fear,

In holiness and righteousness before him, / all the days of our life.

AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people / for the remission of their sins;

Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 10):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 10):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE PRIEST STANDS:

(IF NO PRIEST IS PRESENT, PROCEED TO THE COLLECT OF THE DAY)

Priest. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Priest. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Priest. O Lord, save thy people;

People. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Priest. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY (p. 136):

Minister. O LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

People. Amen.

THE SECOND COLLECT, FOR PEACE (p. 11):

Minister. O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **People.** Amen.

THE THIRD COLLECT, FOR GRACE (pp. 11-12):

Minister. O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **People.** Amen.

A PRAYER FOR THE KING AND THE COMMONWEALTH (pp. 12-13):

Minister. ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King CHARLES, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *People. Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE (p. 13):

Minister. ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *People. Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN (p. 14):

Minister. O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [** especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *People. Amen.*

A GENERAL THANKSGIVING (pp. 14-15):

Minister. ALMIGHTY God, Father of all mercies,
ALL. We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to

all men; [** particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM (p. 15):

Minister. ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *People. Amen.*

THE GRACE (2 Corinthians 13:14; p. 15):

Minister. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *People. Amen.*