



## THE MISSION OF SAINT MARY MAGDALENE



## THE ORDER FOR MORNING PRAYER

FOR

**THE SECOND SUNDAY**

**IN LENT**

**March 1, 2026**

**(Year 2)**

**According to pp. 1-15\* of the Book of Common Prayer (BCP)  
and the Use of the Anglican Catholic Church of Canada (ACCC)  
(together with traditional devotions and ceremonial directions)**

**\* For those who wish to say Mattins rather than Morning Prayer,  
please begin at the “Versicles & Responses” on page 3  
and end with the “Traditional Dismissal” (below)  
following The Third Collect, for Grace.**

***Minister.*** O Lord, hear our prayer.

***People.*** And let our cry come unto thee.

***Minister.*** Let us bless the Lord.

***People.*** Thanks be to God.

***Minister.*** ✠ May the souls of the faithful departed, through the  
mercy of God, rest in peace. Amen.

**HERE, ALL SIT:**

THE SCRIPTURE SENTENCES (pp. 1-4):

**Lent.** Rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

*Joel 2. 13.*

**Of Worship.** The LORD is in his holy temple: let all the earth keep silence before him.

*Habakkuk 2. 20.*

**Of Penitence.** If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*1 St. John 1. 8, 9.*

THE EXHORTATION (p. 4):

**Minister.** DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

**HERE, ALL KNEEL:**

THE GENERAL CONFESSION (pp. 4-5):

**Minister.** ALMIGHTY and most merciful Father,

**ALL.** We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**HERE, ONLY THE PRIEST STANDS:  
(IF NO PRIEST IS PRESENT, PROCEED TO THE LORD'S PRAYER)**

**THE ABSOLUTION (p. 5):**

***Priest.*** ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He ✠ pardoneth and ✠ absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *People. Amen.*

**THE LORD'S PRAYER (pp. 5-6):**

***Minister.*** OUR Father who art in heaven,  
***ALL.*** Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**THE VERSICLES & RESPONSES (p. 6):**

***Minister.*** ✠ O Lord, open thou our lips;  
*People.* And our mouth shall show forth thy praise.  
***Minister.*** ✠ O God, make speed to save us;  
*People.* O Lord, make haste to help us.

**HERE, ALL STAND:**

***Minister.*** GLORY be to the Father, and to the Son, and to the Holy Ghost;  
*People.* As it was in the beginning, is now, and ever shall be, world without end. Amen.  
***Minister.*** Praise ye the Lord;  
*People.* The Lord's Name be praised.

**HERE, ALL SIT:**

**VENITE, EXULTEMUS DOMINO (Psalm 95; pp. 6-7):**

**Minister.** ✠ O COME, let us sing unto the LORD: /

**ALL.** let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, / that they should not enter into my rest.'

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**THE PSALM OF THE DAY [Psalm 51 (Miserere mei, Deus.) pp. 394-395]:**

**Minister.** 1 HAVE mercy upon me, O God, after thy great goodness; /

**ALL.** according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, / and cleanse me from my sin.

3 For I acknowledge my faults, / and my sin is ever before me.

4 Against thee only have I sinned, and done that which is evil in thy sight; / that thou mightest be justified when thou speakest, and clear when thou dost judge.

5 Behold, I was brought forth in wickedness, / and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, / and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; / thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, / that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, / and put out all my misdeeds.

10 Make me a clean heart, O God, / and renew a right spirit within me.

11 Cast me not away from thy presence, / and take not thy holy spirit from me.

12 O give me the comfort of thy help again, / and stablish me with a free spirit.

13 Then shall I teach thy ways unto the wicked, / and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my salvation; / and my tongue shall sing of thy righteousness.  
15 O Lord, open thou my lips, / and my mouth shall show forth thy praise.  
16 For thou desirest no sacrifice, else would I give it; / but thou delightest not in burnt offerings.  
17 The sacrifice of God is a troubled spirit: / a broken and contrite heart, O God, shalt thou not despise.  
18 O BE favourable and gracious unto Sion; / build thou the walls of Jerusalem.  
19 Then shalt thou be pleased with the sacrifices of righteousness, with the burnt offerings and oblations; / then shall they offer young bullocks upon thine altar.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

### THE FIRST LESSON & COMMENTARY (Genesis 32:1-30):

***Minister.*** The First Lesson is written in the Book of Genesis, the thirty-second chapter, beginning at the first verse.

32 <sup>1</sup> Jacob also went on his way, and the angels of God met him. <sup>2</sup> When Jacob saw them, he said, "This is the camp of God!" So he named that place Mahanaim. <sup>3</sup> Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom. <sup>4</sup> He instructed them: "This is what you are to say to my lord Esau: 'Your servant Jacob says, I have been staying with Laban and have remained there till now. <sup>5</sup> I have cattle and donkeys, sheep and goats, male and female servants. Now I am sending this message to my lord, that I may find favor in your eyes.'" <sup>6</sup> When the messengers returned to Jacob, they said, "We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him." <sup>7</sup> In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well. <sup>8</sup> He thought, "If Esau comes and attacks one group, the group that is left may escape." <sup>9</sup> Then Jacob prayed, "O God of my father Abraham, God of my father Isaac, Lord, you who said to me, 'Go back to your country and your relatives, and I will make you prosper,' <sup>10</sup> I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two camps. <sup>11</sup> Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children. <sup>12</sup> But you have said, 'I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.'" <sup>13</sup> He spent the night there, and from what he had with him he selected a gift for his brother Esau: <sup>14</sup> two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup> thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys. <sup>16</sup> He put them in the care of his servants, each herd by itself, and said to his

servants, "Go ahead of me, and keep some space between the herds."

<sup>17</sup> He instructed the one in the lead: "When my brother Esau meets you and asks, 'Who do you belong to, and where are you going, and who owns all these animals in front of you?' <sup>18</sup> then you are to say, 'They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.'"

<sup>19</sup> He also instructed the second, the third and all the others who followed the herds: "You are to say the same thing to Esau when you meet him. <sup>20</sup> And be sure to say, 'Your servant Jacob is coming behind us.'" For he thought, "I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me." <sup>21</sup> So Jacob's gifts went on ahead of him, but he himself spent the night in the camp.

<sup>22</sup> That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. <sup>23</sup> After he had sent them across the stream, he sent over all his possessions. <sup>24</sup> So Jacob was left alone, and a man wrestled with him till daybreak. <sup>25</sup> When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. <sup>26</sup> Then the man said, "Let me go, for it is daybreak."

But Jacob replied, "I will not let you go unless you bless me."

<sup>27</sup> The man asked him, "What is your name?"

"Jacob," he answered.

<sup>28</sup> Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome."

<sup>29</sup> Jacob said, "Please tell me your name."

But he replied, "Why do you ask my name?" Then he blessed him there.

<sup>30</sup> So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

*Minister.* Here endeth the First Lesson.

*Minister.* Jacob returns to his native land a rich man, but still fearful of his brother Esau, whom he had cheated. Hence, he contrives a plan to appease Esau, and prays to God for a favourable outcome. Jacob's struggle with the angel can be understood as the climax of the long process by which the man who had taken the place of his own brother became the patriarch of Israel. Having seen God face to face and lived, Jacob need no longer fear Esau.

**HERE, ALL STAND:**

TE DEUM LAUDAMUS (pp. 7-9):

*Minister.* ✠ WE praise thee O God; we acknowledge thee to be the Lord.

*ALL.* All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the  
Virgin's womb.  
When thou hadst overcome the sharpness of death, thou didst open the  
kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed  
with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

**HERE, ALL SIT:**

### **THE SECOND LESSON & COMMENTARY (Hebrews 10:19-end):**

***Minister.*** The Second Lesson is written in the Epistle to the Hebrews, the tenth chapter, beginning at the nineteenth verse.

**10<sup>19</sup> Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us**

hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup> not giving up meeting together, as some are in the habit of doing, but encouraging one another – and all the more as you see the Day approaching. <sup>26</sup> If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, <sup>27</sup> but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. <sup>28</sup> Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. <sup>29</sup> How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified them, and who has insulted the Spirit of grace? <sup>30</sup> For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.” <sup>31</sup> It is a dreadful thing to fall into the hands of the living God.

<sup>32</sup> Remember those earlier days after you had received the light, when you endured in a great conflict full of suffering. <sup>33</sup> Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated. <sup>34</sup> You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions. <sup>35</sup> So do not throw away your confidence; it will be richly rewarded.

<sup>36</sup> You need to persevere so that when you have done the will of God, you will receive what he has promised. <sup>37</sup> For,

“In just a little while,  
he who is coming will come  
and will not delay.”

<sup>38</sup> And,

“But my righteous one will live by faith.  
And I take no pleasure  
in the one who shrinks back.”

<sup>39</sup> But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved.

**Minister.** Here endeth the Second Lesson.

**Minister.** The way into the heavenly sanctuary is by the blood of Jesus Christ, which sanctifies us through the washing of Holy Baptism (v. 22). Thus, we must remain steadfast in our belief in Jesus and faithful in the performance of our charitable duty to people and to God, chief of which is the public worship of God (vv. 23-25). If we do not remain steadfast and faithful, we will come under judgement. Yet the troubles we have already endured should bring us confidence, even though we sometimes doubt and fail to do our duty.

**HERE, ALL STAND:**

**BENEDICTUS (St. Luke 1:68-79; pp. 9-10):**

**Minister.** ✠ BLESSED, be the Lord God of Israel; /

**ALL.** for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, / in the house of his servant David;  
As he spake by the mouth of his holy Prophets, / which have been since  
the world began;

That we should be saved from our enemies, / and from the hands of all that hate us;  
To perform the mercy promised to our forefathers, / and to remember his  
holy covenant;

To perform the oath which he sware to our forefather Abraham, / that he  
would grant us

That we being delivered out of the hands of our enemies / might serve  
him without fear,

In holiness and righteousness before him, / all the days of our life.

AND thou, child, shalt be called the Prophet of the Highest: / for thou  
shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people / for the remission of their sins;

Through the tender mercy of our God; / whereby the day-spring from  
on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, /  
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, / world without end. Amen.

**HERE, ALL REMAIN STANDING AND FACE THE CROSS:**

**THE APOSTLES' CREED (p. 10):**

**Minister.** I BELIEVE in God the Father Almighty,

**ALL.** Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by  
the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius  
Pilate, Was crucified, dead, and buried: He descended into hell; The  
third day he rose again from the dead; He ascended into heaven, And  
sitteth on the right hand of God the Father Almighty; From thence he  
shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The  
Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of  
the body, And the Life everlasting. Amen.

**THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 10):**

**Minister.** The Lord be with you;

*People.* And with thy spirit.

**Minister.** Let us pray.

**HERE, ALL KNEEL:**

**Minister.** Lord, have mercy upon us.

**ALL.** Christ, have mercy upon us.

**Minister.** Lord, have mercy upon us.

**Minister.** OUR Father who art in heaven,

**ALL.** Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**HERE, ONLY THE PRIEST STANDS:**

**(IF NO PRIEST IS PRESENT, PROCEED TO THE COLLECT OF THE DAY)**

**Priest.** O Lord, show thy mercy upon us;

*People.* And grant us thy salvation.

**Priest.** O Lord, save the King;

*People.* And mercifully hear us when we call upon thee.

**Priest.** Endue thy Ministers with righteousness;

*People.* And make thy chosen people joyful.

**Priest.** O Lord, save thy people;

*People.* And bless thine inheritance.

**Priest.** Give peace in our time, O Lord;

*People.* And evermore mightily defend us.

**Priest.** O God, make clean our hearts within us;

*People.* And take not thy Holy Spirit from us.

**THE COLLECTS OF THE DAY (pp. 143, 138-139):**

**Minister.** ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

*People.* Amen.

**Minister.** ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *People. Amen.*

THE SECOND COLLECT, FOR PEACE (p. 11):

**Minister.** O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *People. Amen.*

THE THIRD COLLECT, FOR GRACE (pp. 11-12):

**Minister.** O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *People. Amen.*

A PRAYER FOR THE KING AND THE COMMONWEALTH (pp. 12-13):

**Minister.** ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King CHARLES, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *People. Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE (p. 13):

**Minister.** ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *People. Amen.*

### A PRAYER FOR ALL CONDITIONS OF MEN (p. 14):

**Minister.** O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [*\* especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake.  
*People. Amen.*

### A GENERAL THANKSGIVING (pp. 14-15):

**Minister.** ALMIGHTY God, Father of all mercies,  
**ALL.** We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; [*\* particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### A PRAYER OF SAINT CHRYSOSTOM (p. 15):

**Minister.** ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name

thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *People. Amen.*

**THE GRACE (2 Corinthians 13:14; p. 15):**

***Minister.*** THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People. Amen.*