



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR EVENSONG FOR THE THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2023
(Year 1)

**According to pp. 20-24 the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

THE VERSICLES & RESPONSES (pp. 20-21):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

THE PSALMS OF THE DAY [Psalm 65. (*Te decet hymnus.*) pp. 407-408]:

Minister. 1 PRAISE is due to thee, O God, in Sion; /

ALL. and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer, / unto thee shall all flesh come.

3 My misdeeds prevail against me: / O be thou merciful unto our sins.

4 Blessed is the man whom thou choolest and receivest, / that he may dwell in thy courts.

5 We shall be satisfied with the pleasures of thy house, / even of thy holy temple.

6 THOU shalt show us wonderful things in thy righteousness, O God of our salvation, / thou that art the hope of all the ends of the earth, and of them that remain in the broad sea;

7 Who in his strength setteth fast the mountains, / and is girded about with power;

8 Who stilleth the raging of the seas, / the roaring of their waves, and the tumult of the peoples.

9 They also that dwell in the uttermost parts of the earth are afraid at thy tokens, / thou that makest the outgoings of the morning and evening to praise thee.

10 THOU visitest the earth and waterest it: / thou makest it very plenteous.

11 The river of God is full of water: / thou preparest their grain, for so thou providest for the earth.

12 Thou waterest her furrows, smoothing the ridges thereof: / thou makest it soft with the drops of rain, and blessest the increase of it.

13 Thou crownest the year with thy goodness; / and thy paths drip with fatness.

14 The pastures of the wilderness drip; / and the little hills rejoice on every side.

15 The pastures are clothed with flocks: / the valleys also stand so thick with grain that they laugh and sing.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 67. (*Deus misereatur.*) pp. 409-410]:

Minister. 1 **GOD be merciful unto us, and bless us, /**

ALL. and show us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, / thy saving health among all nations.

3 Let the people praise thee, O God; / yea, let all the people praise thee.

4 O LET the nations rejoice and be glad; / for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God; / yea, let all the people praise thee.

6 THE earth hath brought forth her increase; / and God, even our own God, shall give us his blessing.

7 God shall bless us; / and all the ends of the world shall fear him.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Isaiah 46:3-end):

Minister. The First Lesson is written in the Book of the Prophet Isaiah, the forty-sixth chapter, beginning at the third verse.

46 ³ "Listen to me, you descendants of Jacob,
all the remnant of the people of Israel,
you whom I have upheld since your birth,
and have carried since you were born.

⁴ Even to your old age and gray hairs
I am he, I am he who will sustain you.

I have made you and I will carry you;
I will sustain you and I will rescue you.

⁵ "With whom will you compare me or count me equal?
To whom will you liken me that we may be compared?

⁶ Some pour out gold from their bags
and weigh out silver on the scales;
they hire a goldsmith to make it into a god,
and they bow down and worship it.

⁷ They lift it to their shoulders and carry it;
they set it up in its place, and there it stands.
From that spot it cannot move.
Even though someone cries out to it, it cannot answer;
it cannot save them from their troubles.

⁸ "Remember this, keep it in mind,
take it to heart, you rebels.

⁹ Remember the former things, those of long ago;
I am God, and there is no other;
I am God, and there is none like me.

¹⁰ I make known the end from the beginning,
from ancient times, what is still to come.
I say, 'My purpose will stand,
and I will do all that I please.'

¹¹ From the east I summon a bird of prey;
from a far-off land, a man to fulfill my purpose.
What I have said, that I will bring about;
what I have planned, that I will do.

¹² Listen to me, you stubborn-hearted,
you who are now far from my righteousness.

¹³ I am bringing my righteousness near,
it is not far away;
and my salvation will not be delayed.
I will grant salvation to Zion,
my splendor to Israel.

Minister. Here endeth the First Lesson.

Minister. "I have made you and I will bear you, I will carry you and will save you." Divine Power works in Cyrus, "a bird of prey from the east," through whom God will accomplish His steadfast purposes. "I will put salvation in Zion, for Israel is my glory."

HERE, ALL STAND:

MAGNIFICAT (St. Luke 1:46-55; pp. 21-22):

Minister. ✠ MY soul doth magnify the Lord, /
ALL. and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; / he hath scattered the proud
in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the
humble and meek.

He hath filled the hungry with good things; / and the rich he hath
sent empty away.

He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (St. Mark 7:24-end):

Minister. The Second Lesson is written in the Gospel According to St. Mark, the seventh chapter, beginning at the twenty-fourth verse.

7²⁴ Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. ²⁵ In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. ²⁶ The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. ²⁷ "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to the dogs."

²⁸ "Lord," she replied, "even the dogs under the table eat the children's crumbs."

²⁹ Then he told her, "For such a reply, you may go; the demon has left your daughter."

³⁰ She went home and found her child lying on the bed, and the demon gone.

³¹ Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. ³² There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

³³ After he took him aside, away from the crowd, Jesus put his

fingers into the man's ears. Then he spit and touched the man's tongue. ³⁴ He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). ³⁵ At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. ³⁶ Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. ³⁷ People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

Minister. Here endeth the Second Lesson.

Minister. In this lesson, we see how Jesus heals the infirmities of sinful humanity and makes known His salvation and peace. He opens the ears and looses the tongue of one within Israel who was deaf and mute. Jesus also casts out the demon from the daughter of the Gentile woman (a Syrophenician), whose persistence and faith encourages us to persevere in prayer and remain steadfast in faith to Him Who "has done all things well."

HERE, ALL STAND:

NUNC DIMITTIS (St. Luke 2:29-32; p. 22):

Minister. ✠ LORD, now lettest thou thy servant depart in peace, /
ALL. According to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy
people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 22):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by
the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried: He descended into hell; The
third day he rose again from the dead; He ascended into heaven, And

sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 23):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven, *ALL.* Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE MINISTER STANDS:

Minister. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Minister. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Minister. O Lord, save thy people;

People. And bless thine inheritance.

Minister. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Minister. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

HERE, ALL KNEEL:

THE COLLECT OF THE DAY (p. 126):

Minister. ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord.

People. Amen.

Minister. O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *People.* Amen.

THE SECOND COLLECT, FOR PEACE (pp. 23-24):

Minister. O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *People.* Amen.

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS (p. 24):

Minister. LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *People.* Amen.

THE TRADITIONAL DISMISSAL:

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.