



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR MORNING PRAYER FOR THE THIRD SUNDAY AFTER EASTER “JUBILATE SUNDAY”

April 26, 2026
(Year 2)

According to pp. 1-15* of the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)

* For those who wish to say Mattins rather than Morning Prayer,
please begin at the “Versicles & Responses” on page 3
and end with the “Traditional Dismissal” (below)
following The Third Collect, for Grace.

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ✠ May the souls of the faithful departed, through the
mercy of God, rest in peace. Amen.

HERE, ALL SIT:

THE SCRIPTURE SENTENCES (pp. 1-4):

Easter. Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15. 57.

Of Worship. The LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 2. 20.

Of Penitence. If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John 1. 8, 9.

THE EXHORTATION (p. 4):

Minister. DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

HERE, ALL KNEEL:

THE GENERAL CONFESSION (pp. 4-5):

Minister. ALMIGHTY and most merciful Father,

ALL. We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**HERE, ONLY THE PRIEST STANDS:
(IF NO PRIEST IS PRESENT, PROCEED TO THE LORD'S PRAYER)**

THE ABSOLUTION (p. 5):

Priest. ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He ✠ pardoneth and ✠ absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *People. Amen.*

THE LORD'S PRAYER (pp. 5-6):

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

THE VERSICLES & RESPONSES (p. 6):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

VENITE, EXULTEMUS DOMINO (Psalm 95; pp. 6-7):

Minister. ✠ O COME, let us sing unto the LORD: /

ALL. let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, / that they should not enter into my rest.'

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE PSALMS OF THE DAY [Psalm 121 (Levavi oculos.) pp. 497-498]:

Minister. I WILL lift up mine eyes unto the hills: /

ALL. O whence cometh my help?

2 My help cometh even from the LORD, / who hath made heaven and earth.

3 HE will not suffer thy foot to be moved: / and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel / shall neither slumber nor sleep.

5 THE LORD himself is thy keeper: / the LORD is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, / neither the moon by night.

7 THE LORD shall preserve thee from all evil: / yea, it is even he that shall keep thy soul.

8 The LORD shall preserve thy going out and thy coming in, / from this time forth for evermore.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 122 (Laetatus sum.) p. 498]:

Minister. 1 I WAS glad when they said unto me, /

ALL. 'We will go unto the house of the LORD.'

2 Behold, our feet now stand / within thy gates, O Jerusalem.

3 JERUSALEM is built as a city / that is at unity in itself;

4 Whither the tribes go up, even the tribes of the LORD, / as was decreed for Israel, to give thanks unto the Name of the LORD.

5 For there were set the thrones for judgement, / even the thrones of the house of David.

6 O PRAY for the peace of Jerusalem: / may they prosper that love thee.

7 Peace be within thy walls, / and plenteousness within thy palaces.

8 For my brethren and companions' sakes, / I will wish thee prosperity.

9 Yea, because of the house of the LORD our God, / I will seek to do thee good.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Numbers 22:1-21):

Minister. The First Lesson is written in the Book of Numbers, the twenty-second chapter, beginning at the first verse.

22 ¹ Then the Israelites traveled to the plains of Moab and camped along the Jordan across from Jericho.

² Now Balak son of Zippor saw all that Israel had done to the Amorites, ³ and Moab was terrified because there were so many people. Indeed, Moab was filled with dread because of the Israelites.

⁴ The Moabites said to the elders of Midian, "This horde is going to lick up everything around us, as an ox licks up the grass of the field."

So Balak son of Zippor, who was king of Moab at that time, ⁵ sent messengers to summon Balaam son of Beor, who was at Pethor, near the Euphrates River, in his native land. Balak said:

"A people has come out of Egypt; they cover the face of the land and have settled next to me. ⁶ Now come and put a curse on these people, because they are too powerful for me. Perhaps then I will be able to defeat them and drive them out of the land. For I know that whoever you bless is blessed, and whoever you curse is cursed."

⁷ The elders of Moab and Midian left, taking with them the fee for divination. When they came to Balaam, they told him what Balak had said.

⁸ "Spend the night here," Balaam said to them, "and I will report back to you with the answer the Lord gives me." So the Moabite officials stayed with him.

⁹ God came to Balaam and asked, "Who are these men with you?"

¹⁰ Balaam said to God, "Balak son of Zippor, king of Moab, sent me this message: ¹¹ 'A people that has come out of Egypt covers the face of the land. Now come and put a curse on them for me. Perhaps then I will be able to fight them and drive them away.'"

¹² But God said to Balaam, "Do not go with them. You must not put a curse on those people, because they are blessed."

¹³ The next morning Balaam got up and said to Balak's officials, "Go back to your own country, for the Lord has refused to let me go with you."

¹⁴ So the Moabite officials returned to Balak and said, "Balaam refused to come with us."

¹⁵ Then Balak sent other officials, more numerous and more distinguished than the first. ¹⁶ They came to Balaam and said:

"This is what Balak son of Zippor says: Do not let anything keep you from coming to me, ¹⁷ because I will reward you handsomely and do whatever you say. Come and put a curse on these people for me."

¹⁸ But Balaam answered them, "Even if Balak gave me all the silver and gold in his palace, I could not do anything great or small to go beyond the command of the Lord my God. ¹⁹ Now spend the night here so that I can find out what else the Lord will tell me."

²⁰ That night God came to Balaam and said, "Since these men have come to summon you, go with them, but do only what I tell you."

²¹ Balaam got up in the morning, saddled his donkey and went with the Moabite officials.

Minister. Here endeth the First Lesson.

Minister. The Israelites approach the Promised Land, and those who are already living there fear them because it is clear that nothing can stop their progress. Even so, one of the local kings, Balak, enlists a Midianite prophet by the name of Balaam, to curse the Israelites. But he declares that he can do no more than what God allows. In our progress to the Promised Land of heaven, there may seem to be many "foreign tribes" that try to prevent us from gaining entry - sins and discouragements of various kinds. But always remember: "If God is for us, who is against us?" (Romans 8:31); and "God is faithful, and He will not let you be tempted beyond your strength..." (1 Corinthians 10:13).

HERE, ALL STAND:

TE DEUM LAUDAMUS (pp. 7-9):

Minister. ✠ WE praise thee O God; we acknowledge thee to be the Lord.

ALL. All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;
The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the
Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst open the
kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed
with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (St. Luke 7:11-17):

Minister. The Second Lesson is written in the Gospel According to
St. Luke, the seventh chapter, beginning at the eleventh verse.

7 ¹¹ Soon afterward, Jesus went to a town called Nain, and his disciples
and a large crowd went along with him. ¹² As he approached the town
gate, a dead person was being carried out – the only son of his mother,
and she was a widow. And a large crowd from the town was with her.
¹³ When the Lord saw her, his heart went out to her and he said, “Don’t cry.”
¹⁴ Then he went up and touched the bier they were carrying him on, and
the bearers stood still. He said, “Young man, I say to you, get up!” ¹⁵ The
dead man sat up and began to talk, and Jesus gave him back to his mother.
¹⁶ They were all filled with awe and praised God. “A great prophet has

appeared among us," they said. "God has come to help his people."
¹⁷ This news about Jesus spread throughout Judea and the surrounding country.

Minister. Here endeth the Second Lesson.

Minister. In last Sunday's reading, when Jesus raised Jairus' daughter (St. Mark 5:21ff), she had been dead only a short time. One might doubt, then, that she was really dead. But in this lesson, the son of the widow of Nain has been dead for some time; his funeral is already in progress. And yet a touch to the bier upon which the corpse is being carried, Jesus raises him to life. It is this power that of the divine Son of God, which will later raise Lazarus with but a word, though dead four days, and by which Jesus Himself return from the dead. By this same divine power will the dead be raised on the Day of Judgement: "For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed." (1 Corinthians 15:52).

HERE, ALL STAND:

BENEDICTUS (St. Luke 1:68-79; pp. 9-10):

Minister. ✠ BLESSED, be the Lord God of Israel; /
ALL. for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, / in the house of his servant David;
As he spake by the mouth of his holy Prophets, / which have been since
the world began;
That we should be saved from our enemies, / and from the hands of all that hate us;
To perform the mercy promised to our forefathers, / and to remember his
holy covenant;
To perform the oath which he sware to our forefather Abraham, / that he
would grant us
That we being delivered out of the hands of our enemies / might serve
him without fear,
In holiness and righteousness before him, / all the days of our life.
AND thou, child, shalt be called the Prophet of the Highest: / for thou
shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people / for the remission of their sins;
Through the tender mercy of our God; / whereby the day-spring from
on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, /
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 10):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 10):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE PRIEST STANDS:

(IF NO PRIEST IS PRESENT, PROCEED TO THE COLLECT OF THE DAY)

Priest. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Priest. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Priest. O Lord, save thy people;

People. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Priest. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY (p. 193):

Minister. ALMIGHTY God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

People. Amen.

THE SECOND COLLECT, FOR PEACE (p. 11):

Minister. O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *People.* Amen.

THE THIRD COLLECT, FOR GRACE (pp. 11-12):

Minister. O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *People.* Amen.

A PRAYER FOR THE KING AND THE COMMONWEALTH (pp. 12-13):

Minister. ALMIGHTY God, the fountain of all goodness, we humbly

beseech thee to bless our Sovereign Lord, King CHARLES, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *People. Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE (p. 13):

Minister. ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *People. Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN (p. 14):

Minister. O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [** especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *People. Amen.*

A GENERAL THANKSGIVING (pp. 14-15):

Minister. ALMIGHTY God, Father of all mercies, *ALL.* We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation,

preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM (p. 15):

Minister. ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *People. Amen.*

THE GRACE (2 Corinthians 13:14; p. 15):

Minister. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
People. Amen.