



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR EVENSONG FOR THE THIRD SUNDAY AFTER EASTER “JUBILATE SUNDAY”

April 21, 2024
(Year 2)

**According to pp. 20-24 the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

THE VERSICLES & RESPONSES (pp. 20-21):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

THE PSALMS OF THE DAY [Psalm 123. (*Ad te levavi oculos meos.*) pp. 498-499]:

Minister. 1 UNTO thee lift I up mine eyes, /

ALL. / O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, / and as the eyes of a maiden unto the hand of her mistress,

3 Even so our eyes wait upon the LORD our God, / until he have mercy upon us.

4 HAVE mercy upon us, O LORD, have mercy upon us; / for we are utterly despised.

5 Our soul is filled with the scornful reproof of the wealthy, / and with the despitefulness of the proud.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 124. (*Nisi quia Dominus.*) p. 499]:

Minister. 1 IF the LORD himself had not been on our side, now may Israel say; /
ALL. if the LORD himself had not been on our side, when men rose up against us;

2 They had swallowed us up alive, / when they were so wrathfully displeased at us;

3 Then the waters had drowned us, / and the torrent had gone over our soul;

4 Yea, then the raging waters / had gone even over our soul.

5 BUT praised be the LORD, / who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler: / the snare is broken, and we are delivered.

7 Our help standeth in the Name of the LORD, / who hath made heaven and earth.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

[Psalm 125. (Qui confidunt.) pp. 499-500]:

Minister. 1 THEY that put their trust in the LORD are even as the mount Sion, / ***ALL.*** which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: / even so standeth the LORD round about his people, from this time forth for evermore.

3 For the sceptre of the ungodly shall not rest upon the lot of the righteous; / lest the righteous put their hand unto wickedness.

4 Do well, O LORD, unto those that are good, / and unto them that are true of heart.

5 As for such as turn aside to their own crooked ways, / the LORD shall lead them forth with the evil doers; but peace be upon Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Deuteronomy 5:1-21):

Minister. The First Lesson is written in the Book of Deuteronomy, the fifth chapter, beginning at the first verse.

5 ¹ Moses summoned all Israel and said:

Hear, Israel, the decrees and laws I declare in your hearing today.

Learn them and be sure to follow them. ² The LORD our God made a covenant with us at Horeb. ³ It was not with our ancestors that the

LORD made this covenant, but with us, with all of us who are alive here today. ⁴ The LORD spoke to you face to face out of the fire on

the mountain. ⁵ (At that time I stood between the LORD and you to declare to you the word of the LORD, because you were afraid of the fire and did not go up the mountain.) And he said:

⁶ "I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

⁷ "You shall have no other gods before me.

- ⁸ “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁹ You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, ¹⁰ but showing love to a thousand generations of those who love me and keep my commandments.
- ¹¹ “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.
- ¹² “Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. ¹⁵ Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.
- ¹⁶ “Honor your father and your mother, as the LORD your God has commanded you, so that you may live long and that it may go well with you in the land the LORD your God is giving you.
- ¹⁷ “You shall not murder.
- ¹⁸ “You shall not commit adultery.
- ¹⁹ “You shall not steal.
- ²⁰ “You shall not give false testimony against your neighbor.
- ²¹ “You shall not covet your neighbor’s wife. You shall not set your desire on your neighbor’s house or land, his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

Minister. Here endeth the First Lesson.

Minister. Moses recites the Ten Commandments for the Israelites, reminding them that it was not with their ancestors, but with them that God made a covenant, nor was it their forefathers but them whom he saved from Egyptian bondage. It is upon them, therefore,

that the commandments are binding. As Christians, we are part of the 'New Covenant' based on the Blood of Jesus Christ. Though He died many centuries ago, the terms of the covenant apply to us, for this is an eternal covenant. Jesus has saved us from slavery to sin and death; He has been faithful in His care for us. We should, then, gratefully carry out our part of the agreement, loving Him and His commandments faithfully, for, as St. Paul notes in Romans 13:10, 'love is the fulfilling of the law'.

HERE, ALL STAND:

MAGNIFICAT (St. Luke 1:46-55; pp. 21-22):

Minister. ✠ MY soul doth magnify the Lord, /
ALL. and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; / he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat, / and hath exalted the
humble and meek.
He hath filled the hungry with good things; / and the rich he hath
sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (Revelation 21:9-end):

Minister. The Second Lesson is written in the Revelation of St. John the Divine, the twenty-first chapter, beginning at the ninth verse.

21 ⁹ One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." ¹⁰ And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem,

coming down out of heaven from God. ¹¹ It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. ¹² It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. ¹³ There were three gates on the east, three on the north, three on the south and three on the west. ¹⁴ The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

¹⁵ The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls. ¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long. ¹⁷ The angel measured the wall using human measurement, and it was 144 cubits thick. ¹⁸ The wall was made of jasper, and the city of pure gold, as pure as glass. ¹⁹ The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third agate, the fourth emerald, ²⁰ the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst. ²¹ The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of gold, as pure as transparent glass.

²² I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³ The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

²⁴ The nations will walk by its light, and the kings of the earth will bring their splendor into it. ²⁵ On no day will its gates ever be shut, for there will be no night there. ²⁶ The glory and honor of the nations will be brought into it. ²⁷ Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Minister. Here endeth the Second Lesson.

Minister. Through St. John's vision, we are granted a view of the heavenly City to which we, as Christian pilgrims, journey. It is the 'Bride of Christ', the Church glorified after an age of struggle with Satan. It is the Body of those individuals who have worked out their salvation in the strength of the justifying sacrifice of Jesus Christ. On the gates of the City are the names of the twelve Tribes of Israel, for none but the true Israel of God may enter. Its foundations are the twelve Apostles, for it is built upon the faith once delivered to the saints. Its measurements are cubical, like the holy of holies in the Temple, which is but a type of

this more glorious tabernacle 'not made with hands'. God Himself is there; He is the Temple wherein the City's inhabitants will worship. But take heed! Only the sanctified, the holy ones whose names are written in the Lamb's Book of Life, will find entrance to this City.

HERE, ALL STAND:

NUNC DIMITTIS (St. Luke 2:29-32; p. 22):

Minister. ✠ LORD, now lettest thou thy servant depart in peace, /
ALL. According to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy
people Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 22):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by
the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried: He descended into hell; The
third day he rose again from the dead; He ascended into heaven, And
sitteth on the right hand of God the Father Almighty; From thence he
shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The
Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of
the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 23):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE MINISTER STANDS:

Minister. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Minister. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Minister. O Lord, save thy people;

People. And bless thine inheritance.

Minister. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Minister. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

HERE, ALL KNEEL:

THE COLLECT OF THE DAY (p. 193):

Minister. ALMIGHTY God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

People. Amen.

THE SECOND COLLECT, FOR PEACE (pp. 23-24):

Minister. O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace

which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *People. Amen.*

THE THIRD COLLECT, FOR AID AGAINST ALL PERILS (p. 24):

Minister. LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *People. Amen.*

THE TRADITIONAL DISMISSAL:

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ✠ May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.