



THE MISSION OF SAINT MARY MAGDALENE



THE ORDER FOR MORNING PRAYER FOR THE SIXTEENTH SUNDAY AFTER TRINITY

October 5, 2025
(Year 1)

**According to pp. 1-15* of the Book of Common Prayer (BCP)
and the Use of the Anglican Catholic Church of Canada (ACCC)
(together with traditional devotions and ceremonial directions)**

*** For those who wish to say Mattins rather than Morning Prayer,
please begin at the “Versicles & Responses” on page 3
and end with the “Traditional Dismissal” (below)
following The Third Collect, for Grace.**

Minister. O Lord, hear our prayer.

People. And let our cry come unto thee.

Minister. Let us bless the Lord.

People. Thanks be to God.

Minister. ☩ May the souls of the faithful departed, through the
mercy of God, rest in peace. Amen.

HERE, ALL SIT:

THE SCRIPTURE SENTENCES (pp. 1-4):

Trinity. God is love; and he that abideth in love abideth in God, and God in him.

1 St. John 4. 16.

Of Worship. The LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 2. 20.

Of Penitence. If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John 1. 8, 9.

THE EXHORTATION (p. 4):

Minister. DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

HERE, ALL KNEEL:

THE GENERAL CONFESSION (pp. 4-5):

Minister. ALMIGHTY and most merciful Father,

ALL. We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

HERE, ONLY THE PRIEST STANDS:
(IF NO PRIEST IS PRESENT, PROCEED TO THE LORD'S PRAYER)

THE ABSOLUTION (p. 5):

Priest. ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He ✠ pardoneth and ✠ absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *People. Amen.*

THE LORD'S PRAYER (pp. 5-6):

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

THE VERSICLES & RESPONSES (p. 6):

Minister. ✠ O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. ✠ O God, make speed to save us;

People. O Lord, make haste to help us.

HERE, ALL STAND:

Minister. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

HERE, ALL SIT:

VENITE, EXULTEMUS DOMINO (Psalm 95; pp. 6-7):

Minister. ✠ O COME, let us sing unto the LORD: /

ALL. let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, / that they should not enter into my rest.'

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE PSALM OF THE DAY [Psalm 105, Part 1 (*Confitemini Domino.*) pp. 464-466]:

Minister. 1 O GIVE thanks unto the LORD, and call upon his Name; /

ALL. tell the peoples what things he hath done.

2 O let your songs be of him and praise him; / and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.

4 Seek the LORD and his strength: / seek his face evermore.

5 Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;

6 O ye seed of Abraham his servant, / ye children of Jacob, his chosen.

7 HE is the LORD our God: / his judgements are in all the world.

8 He hath been alway mindful of his covenant, / and the promise that he made to a thousand generations;

9 Even the covenant that he made with Abraham, / and the oath that he swore unto Isaac;

10 And confirmed the same unto Jacob for a statute, / and to Israel for an everlasting testament;

11 Saying, 'Unto thee will I give the land of Canaan, / the lot of your inheritance.'

12 WHEN there were yet but a few of them, / and they strangers in the land;

13 What time as they went from one nation to another, / from one kingdom to another people;

14 He suffered no man to do them wrong, / but reprov'd even kings for their sakes;
15 Saying, 'Touch not mine anointed, / and do my prophets no harm.'
16 MOREOVER, he called for a dearth upon the land, / and destroyed all the provision of bread.
17 But he had sent a man before them, / even Joseph, who was sold to be a bond-servant;
18 Whose feet they hurt with fetters: / the iron entered into his soul;
19 Until the time that his word came to pass: / when the promise of the LORD tried him.
20 The king sent and delivered him: / the prince of the people let him go free.
21 He made him lord also of his house, / and ruler of all his substance;
22 That he might instruct his princes after his will, / and teach his senators wisdom.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE FIRST LESSON & COMMENTARY (Job 1):

Minister. The First Lesson is written in the Book of Job, the first chapter, beginning at the first verse.

1 ¹In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil. ²He had seven sons and three daughters, ³and he owned seven thousand sheep, three thousand camels, five hundred yoke of oxen and five hundred donkeys, and had a large number of servants. He was the greatest man among all the people of the East.

⁴His sons used to hold feasts in their homes on their birthdays, and they would invite their three sisters to eat and drink with them. ⁵When a period of feasting had run its course, Job would make arrangements for them to be purified. Early in the morning he would sacrifice a burnt offering for each of them, thinking, "Perhaps my children have sinned and cursed God in their hearts." This was Job's regular custom.

⁶One day the angels came to present themselves before the Lord, and Satan also came with them. ⁷The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From roaming throughout the earth, going back and forth on it."

⁸Then the Lord said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil."

⁹"Does Job fear God for nothing?" Satan replied. ¹⁰"Have you not put a hedge around him and his household and everything he has? You have blessed the work of his hands, so that his flocks and herds are spread throughout the land. ¹¹But now stretch out your hand and strike everything he has, and he will surely curse you to your face."

¹²The Lord said to Satan, "Very well, then, everything he has is in your

power, but on the man himself do not lay a finger."

Then Satan went out from the presence of the Lord.

¹³ One day when Job's sons and daughters were feasting and drinking wine at the oldest brother's house, ¹⁴ a messenger came to Job and said, "The oxen were plowing and the donkeys were grazing nearby, ¹⁵ and the Sabeans attacked and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!"

¹⁶ While he was still speaking, another messenger came and said, "The fire of God fell from the heavens and burned up the sheep and the servants, and I am the only one who has escaped to tell you!"

¹⁷ While he was still speaking, another messenger came and said, "The Chaldeans formed three raiding parties and swept down on your camels and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!"

¹⁸ While he was still speaking, yet another messenger came and said, "Your sons and daughters were feasting and drinking wine at the oldest brother's house, ¹⁹ when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on them and they are dead, and I am the only one who has escaped to tell you!"

²⁰ At this, Job got up and tore his robe and shaved his head. Then he fell to the ground in worship ²¹ and said:

"Naked I came from my mother's womb,
and naked I will depart.
The Lord gave and the Lord has taken away;
may the name of the Lord be praised."

²² In all this, Job did not sin by charging God with wrongdoing.

Minister. Here endeth the First Lesson.

Minister. Job was a rich man who lived in southern Edom, a land southeast of Israel. He had seven sons and three daughters and they also prospered. Job made a point of praying for his children, as all parents and godparents should. But perhaps Job is religious simply because things are going well for him? This the issue for the entire book of Job. God permits all of his family and possessions to be afflicted, but Job does not turn from God; rather, he repents and worships and praises the name of God. When evil befalls us, do we do likewise?

HERE, ALL STAND:

TE DEUM LAUDAMUS (pp. 7-9):

Minister. ✠ WE praise thee O God; we acknowledge thee to be the Lord.

ALL. All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of hosts;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee;
The goodly fellowship of the Prophets praise thee;
The noble army of Martyrs praise thee;
The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.
THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the
Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the
kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed
with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

HERE, ALL SIT:

THE SECOND LESSON & COMMENTARY (1 St. Peter 2:1-17):

Minister. The Second Lesson is written in the First General Epistle of
St. Peter the Apostle, the second chapter, beginning at the first verse.

2 ¹ Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. ² Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, ³ now that you have tasted that the Lord is good.

⁴ As you come to him, the living Stone – rejected by humans but chosen by God and precious to him – ⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says:

“See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame.”

⁷ Now to you who believe, this stone is precious. But to those who do not believe,

“The stone the builders rejected
has become the cornerstone,”

⁸ and,

“A stone that causes people to stumble
and a rock that makes them fall.”

They stumble because they disobey the message – which is also what they were destined for.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

¹¹ Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

¹³ Submit yourselves for the Lord’s sake to every human authority: whether to the emperor, as the supreme authority, ¹⁴ or to governors, who are sent by him to punish those who do wrong and to commend those who do right. ¹⁵ For it is God’s will that by doing good you should silence the ignorant talk of foolish people. ¹⁶ Live as free people, but do not use your freedom as a cover-up for evil; live as God’s slaves. ¹⁷ Show proper respect to everyone, love the family of believers, fear God, honor the emperor.

Minister. Here endeth the Second Lesson.

Minister. At our baptisms we have been born again, and as there is natural food to sustain and provide for natural growth, so, too, there is spiritual food for our spiritual maintenance and growth. We must long for spiritual milk; we must long to grow up into Christ. Obviously, our main spiritual food is the Sacrament of the Body and Blood of Jesus, but there are other things to do in order to grow up into Him – like disposing of malice, guile, insincerity, envy, and slander of our neighbours. By avoiding these and taking on love, kindness, honesty, and sincerity, we will make spiritual progress and become more Christ-like.

HERE, ALL STAND:

BENEDICTUS (St. Luke 1:68-79; pp. 9-10):

Minister. ✠ BLESSED, be the Lord God of Israel; /
ALL. for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, / in the house of his
servant David;
As he spake by the mouth of his holy Prophets, / which have been
since the world began;
That we should be saved from our enemies, / and from the hands of
all that hate us;
To perform the mercy promised to our forefathers, / and to remember
his holy covenant;
To perform the oath which he sware to our forefather Abraham, / that
he would grant us
That we being delivered out of the hands of our enemies / might
serve him without fear,
In holiness and righteousness before him, / all the days of our life.
AND thou, child, shalt be called the Prophet of the Highest: / for thou
shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people / for the remission of
their sins;
Through the tender mercy of our God; / whereby the day-spring from
on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death,
/ and to guide our feet into the way of peace.
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was
in the beginning, is now, and ever shall be, / world without end. Amen.

HERE, ALL REMAIN STANDING AND FACE THE CROSS:

THE APOSTLES' CREED (p. 10):

Minister. I BELIEVE in God the Father Almighty,

ALL. Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 10):

Minister. The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

HERE, ALL KNEEL:

Minister. Lord, have mercy upon us.

ALL. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

Minister. OUR Father who art in heaven,

ALL. Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

HERE, ONLY THE PRIEST STANDS:

(IF NO PRIEST IS PRESENT, PROCEED TO THE COLLECT OF THE DAY)

Priest. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Priest. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Priest. O Lord, save thy people;

People. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Priest. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY (p. 242):

Minister. O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *People.* Amen.

THE SECOND COLLECT, FOR PEACE (p. 11):

Minister. O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *People.* Amen.

THE THIRD COLLECT, FOR GRACE (pp. 11-12):

Minister. O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *People.* Amen.

A PRAYER FOR THE KING AND THE COMMONWEALTH (pp. 12-13):

Minister. ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King CHARLES, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *People.* Amen.

A PRAYER FOR THE CLERGY AND PEOPLE (p. 13):

Minister. ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *People. Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN (p. 14):

Minister. O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [** especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *People. Amen.*

A GENERAL THANKSGIVING (pp. 14-15):

Minister. ALMIGHTY God, Father of all mercies,
ALL. We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy

service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM (p. 15):

Minister. ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *People. Amen.*

THE GRACE (2 Corinthians 13:14; p. 15):

Minister. THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
People. Amen.