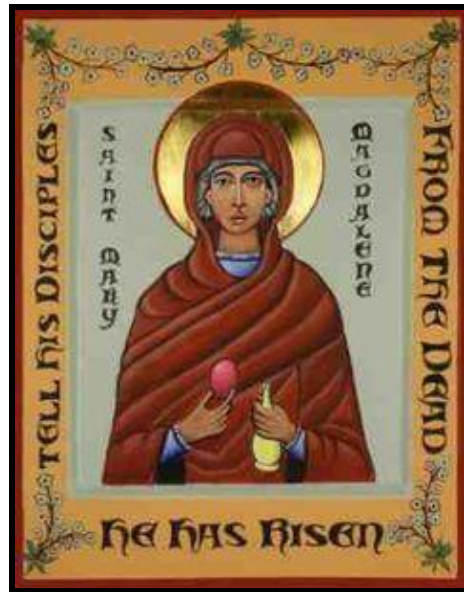




## THE MISSION OF SAINT MARY MAGDALENE



## THE ORDER FOR MORNING PRAYER FOR THE FIFTH SUNDAY AFTER EASTER “ROGATION SUNDAY”

May 10, 2026  
(Year 2)

According to pp. 1-15\* of the Book of Common Prayer (BCP)  
and the Use of the Anglican Catholic Church of Canada (ACCC)  
(together with traditional devotions and ceremonial directions)

\* For those who wish to say Mattins rather than Morning Prayer,  
please begin at the “Versicles & Responses” on page 3  
and end with the “Traditional Dismissal” (below)  
following The Third Collect, for Grace.

*Minister.* O Lord, hear our prayer.

*People.* And let our cry come unto thee.

*Minister.* Let us bless the Lord.

*People.* Thanks be to God.

*Minister.* ✠ May the souls of the faithful departed, through the  
mercy of God, rest in peace. Amen.

**HERE, ALL SIT:**

**THE SCRIPTURE SENTENCES (pp. 1-4):**

***Rogation Days.*** The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

*Psalm 145. 18.*

***Of Worship.*** The LORD is in his holy temple: let all the earth keep silence before him.

*Habakkuk 2. 20.*

***Of Penitence.*** If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*1 St. John 1. 8, 9.*

**THE EXHORTATION (p. 4):**

***Minister.*** DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

**HERE, ALL KNEEL:**

**THE GENERAL CONFESSIOIN (pp. 4-5):**

***Minister.*** ALMIGHTY and most merciful Father,

***ALL.*** We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**HERE, ONLY THE PRIEST STANDS:  
(IF NO PRIEST IS PRESENT, PROCEED TO THE LORD'S PRAYER)**

**THE ABSOLUTION (p. 5):**

***Priest.*** ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He ✠ pardoneth and ✠ absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *People. Amen.*

**THE LORD'S PRAYER (pp. 5-6):**

***Minister.*** OUR Father who art in heaven,  
***ALL.*** Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**THE VERSICLES & RESPONSES (p. 6):**

***Minister.*** ✠ O Lord, open thou our lips;

*People.* And our mouth shall show forth thy praise.

***Minister.*** ✠ O God, make speed to save us;

*People.* O Lord, make haste to help us.

**HERE, ALL STAND:**

***Minister.*** GLORY be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

***Minister.*** Praise ye the Lord;

*People.* The Lord's Name be praised.

**HERE, ALL SIT:**

**VENITE, EXULTEMUS DOMINO (Psalm 95; pp. 6-7):**

**Minister.** ✠ O COME, let us sing unto the LORD: /

**ALL.** let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O COME, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

TO-DAY, O that ye would hear his voice: / 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, / that they should not enter into my rest.'

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**THE PSALMS OF THE DAY [Psalm 46 (*Deus noster refugium.*) pp. 388-389]:**

**Minister.** GOD is our hope and strength, /

**ALL.** a very present help in trouble.

2 Therefore will we not fear, though the earth be changed, / and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, / and though the mountains shake at the tempest of the same.

4 The LORD of hosts is with us; / the God of Jacob is our refuge.

5 THERE is a river, the streams whereof make glad the city of God, / the holy place of the tabernacle of the Most High.

6 God is in the midst of her, therefore shall she not be moved; / God shall help her, and that right early.

7 The nations make much ado, and the kingdoms are moved; / but God uttereth his voice, and the earth doth melt away.

8 The LORD of hosts is with us; / the God of Jacob is our refuge.

9 O come hither, and behold the works of the LORD, / what wonders he hath wrought upon the earth.

10 He maketh wars to cease in all the world; / he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire.

11 Be still then, and know that I am God; / I will be exalted among the nations, and I will be exalted in the earth.

12 The LORD of hosts is with us; / the God of Jacob is our refuge.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in  
the beginning, is now, and ever shall be, / world without end. Amen.

**[Psalm 63 (Deus, Deus meus.) pp. 405-406]:**

**Minister.** 1 O GOD, thou art my God; /

**ALL.** early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee, / in a barren and  
dry land, where no water is.

3 Thus have I looked upon thee in the sanctuary, / that I might behold thy  
power and glory.

4 For thy loving-kindness is better than the life itself: / my lips shall praise thee.

5 As long as I live will I magnify thee in this manner, / and lift up my hands  
in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness; / and  
my mouth shall praise thee with joyful lips.

7 When I remember thee upon my bed, / I meditate upon thee in the night-watches;

8 Because thou hast been my helper; / and under the shadow of thy wings  
will I rejoice.

9 My soul cleaveth unto thee; / thy right hand upholdeth me.

10 THESE also that seek the hurt of my soul, / they shall go into the depths of the earth.

11 They shall be given over to the power of the sword, / that they may be a  
portion for foxes.

12 But the king shall rejoice in God; all they that swear by him shall be glad; /  
for the mouth of them that speak lies shall be stopped.

GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was in  
the beginning, is now, and ever shall be, / world without end. Amen.

**THE FIRST LESSON & COMMENTARY (Numbers 24:1-19):**

**Minister.** The First Lesson is written in the Book of Numbers, the twenty-  
fourth chapter, beginning at the first verse.

**24** <sup>1</sup> Now when Balaam saw that it pleased the Lord to bless Israel, he did  
not resort to divination as at other times, but turned his face toward the  
wilderness. <sup>2</sup> When Balaam looked out and saw Israel encamped tribe by  
tribe, the Spirit of God came on him <sup>3</sup> and he spoke his message:

“The prophecy of Balaam son of Beor,

the prophecy of one whose eye sees clearly,

<sup>4</sup> the prophecy of one who hears the words of God,

who sees a vision from the Almighty,

who falls prostrate, and whose eyes are opened:

<sup>5</sup> “How beautiful are your tents, Jacob,  
your dwelling places, Israel!

<sup>6</sup> “Like valleys they spread out,  
like gardens beside a river,  
like aloes planted by the Lord,  
like cedars beside the waters.

<sup>7</sup> Water will flow from their buckets;  
their seed will have abundant water.

“Their king will be greater than Agag;  
their kingdom will be exalted.

<sup>8</sup> “God brought them out of Egypt;  
they have the strength of a wild ox.

They devour hostile nations  
and break their bones in pieces;  
with their arrows they pierce them.

<sup>9</sup> Like a lion they crouch and lie down,  
like a lioness – who dares to rouse them?

“May those who bless you be blessed  
and those who curse you be cursed!”

<sup>10</sup> Then Balak’s anger burned against Balaam. He struck his hands together and said to him, “I summoned you to curse my enemies, but you have blessed them these three times. <sup>11</sup> Now leave at once and go home! I said I would reward you handsomely, but the Lord has kept you from being rewarded.”

<sup>12</sup> Balaam answered Balak, “Did I not tell the messengers you sent me,  
<sup>13</sup> ‘Even if Balak gave me all the silver and gold in his palace, I could not do anything of my own accord, good or bad, to go beyond the command of the Lord – and I must say only what the Lord says’? <sup>14</sup> Now I am going back to my people, but come, let me warn you of what this people will do to your people in days to come.”

<sup>15</sup> Then he spoke his message:

“The prophecy of Balaam son of Beor,  
the prophecy of one whose eye sees clearly,

<sup>16</sup> the prophecy of one who hears the words of God,  
who has knowledge from the Most High,  
who sees a vision from the Almighty,  
who falls prostrate, and whose eyes are opened:

<sup>17</sup> “I see him, but not now;

I behold him, but not near.

A star will come out of Jacob;

a scepter will rise out of Israel.

He will crush the foreheads of Moab,  
the skulls of all the people of Sheth.

<sup>18</sup> Edom will be conquered;  
Seir, his enemy, will be conquered,  
but Israel will grow strong.

<sup>19</sup> A ruler will come out of Jacob  
and destroy the survivors of the city."

*Minister.* Here endeth the First Lesson.

*Minister.* Inspired by the Spirit of God, Balaam blesses Israel a third time, much to Balak's distress, and predicts the overthrow of all their enemies as they take possession of the Land of Promise. As Christians, we must take this chapter as a "Messianic Prophecy" (that is, to do with Jesus Christ). Balaam predicts (v. 17a-b): "I see him, but not now; I behold him, but not near. A star will come out of Jacob, and a scepter will rise out of Israel." Thus, the seer sees the coming of the Messiah Who will defeat all the enemies of God's people, and will establish His reign as King, which is what we confess when we say in the creeds that Jesus is "seated at the right hand of the Father" in heaven.

**HERE, ALL STAND:**

TE DEUM LAUDAMUS (pp. 7-9):

*Minister.* ✠ WE praise thee O God; we acknowledge thee to be the Lord.

*ALL.* All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the  
Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

**HERE, ALL SIT:**

#### THE SECOND LESSON & COMMENTARY (Romans 6:1-14):

**Minister.** The Second Lesson is written in the Epistle of St. Paul the Apostle to the Romans, the sixth chapter, beginning at the first verse.

6 <sup>1</sup>What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup>By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup>Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup>For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin — <sup>7</sup>because anyone who has died has been set free from sin.

<sup>8</sup>Now if we died with Christ, we believe that we will also live with him. <sup>9</sup>For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup>The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup>In the same way, count yourselves dead to sin but alive to God in Christ Jesus. <sup>12</sup>Therefore do not let sin reign in your mortal body so that you obey its evil desires. <sup>13</sup>Do not offer any part of yourself to sin as an

instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. <sup>14</sup> For sin shall no longer be your master, because you are not under the law, but under grace.

*Minister.* Here endeth the Second Lesson.

*Minister.* Here St. Paul argues that the resurrection of Jesus Christ has implications for the living of a Christian life here and now. He urges his readers to participate in what is called the “first resurrection” by St. John (Revelation 20) – the rising of our souls from a life of sin to a life of holiness. In Baptism we have been buried with Christ, and as Jesus rose to new life, so should we. This sanctified life is not something we achieve on our own, but we are assisted by the grace of God working through His Holy Spirit.

**HERE, ALL STAND:**

BENEDICTUS (St. Luke 1:68-79; pp. 9-10):

*Minister.* ✠ BLESSED, be the Lord God of Israel; /  
*ALL.* for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us, / in the house of his servant David;  
As he spake by the mouth of his holy Prophets, / which have been since  
the world began;  
That we should be saved from our enemies, / and from the hands of all that hate us;  
To perform the mercy promised to our forefathers, / and to remember his  
holy covenant;  
To perform the oath which he sware to our forefather Abraham, / that he  
would grant us  
That we being delivered out of the hands of our enemies / might serve  
him without fear,  
In holiness and righteousness before him, / all the days of our life.  
AND thou, child, shalt be called the Prophet of the Highest: / for thou  
shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people / for the remission of their sins;  
Through the tender mercy of our God; / whereby the day-spring from  
on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, /  
and to guide our feet into the way of peace.  
GLORY be to the Father, and to the Son, / and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, / world without end. Amen.

**HERE, ALL REMAIN STANDING AND FACE THE CROSS:**

**THE APOSTLES' CREED (p. 10):**

**Minister.** I BELIEVE in God the Father Almighty,

**ALL.** Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; ✠ The Resurrection of the body, And the Life everlasting. Amen.

**THE LESSER LITANY, LORD'S PRAYER & SUFFRAGES (p. 10):**

**Minister.** The Lord be with you;

**People.** And with thy spirit.

**Minister.** Let us pray.

**HERE, ALL KNEEL:**

**Minister.** Lord, have mercy upon us.

**ALL.** Christ, have mercy upon us.

**Minister.** Lord, have mercy upon us.

**Minister.** OUR Father who art in heaven,

**ALL.** Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**HERE, ONLY THE PRIEST STANDS:**

**(IF NO PRIEST IS PRESENT, PROCEED TO THE COLLECT OF THE DAY)**

**Priest.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Priest.** O Lord, save the King;

**People.** And mercifully hear us when we call upon thee.

**Priest.** Endue thy Ministers with righteousness;

*People.* And make thy chosen people joyful.

*Priest.* O Lord, save thy people;

*People.* And bless thine inheritance.

*Priest.* Give peace in our time, O Lord;

*People.* And evermore mightily defend us.

*Priest.* O God, make clean our hearts within us;

*People.* And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY (p. 196):

*Minister.* O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *People.* Amen.

#### THE SECOND COLLECT, FOR PEACE (p. 11):

*Minister.* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *People.* Amen.

#### THE THIRD COLLECT, FOR GRACE (pp. 11-12):

*Minister.* O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *People.* Amen.

#### A PRAYER FOR THE KING AND THE COMMONWEALTH (pp. 12-13):

*Minister.* ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King CHARLES, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *People.* Amen.

A PRAYER FOR THE CLERGY AND PEOPLE (p. 13):

**Minister.** ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *People. Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN (p. 14):

**Minister.** O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; [*\* especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *People. Amen.*

A GENERAL THANKSGIVING (pp. 14-15):

**Minister.** ALMIGHTY God, Father of all mercies,  
**ALL.** We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; [*\* particularly to those who desire now to offer up their praises and thanksgivings.*] We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy

service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**A PRAYER OF SAINT CHRYSOSTOM (p. 15):**

***Minister.*** ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *People. Amen.*

**THE GRACE (2 Corinthians 13:14; p. 15):**

***Minister.*** THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.  
*People. Amen.*